

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Suzanne Chun Oakland

(b) Committee Name:

Friends for Suzanne Chun Oakland

(c) Mailing Address:

603-E Kunawai Lane

Honolulu, HI 96817

(d) Phone (Bus)

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(Res)

533-2104

Treasurer's

SECTION II-TYPE OF REPORT: COMMISSION

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ 2nd Preliminary Primary

☒ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

00 OCT 10 09:14
☐ Amended ☐ Second ☐ Third ☐ Fourth

☐ Short Form¹

RECEIVED

REPORTING PERIOD

9-9-00 through 9-23-00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		4,137.58
2. Cash on Hand at the Beginning of this Reporting Period.....	9,765.74	
3. Total Receipts (From Line 15).....	434.77	102,541.27
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10,200.51	106,678.85
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	421.84	96,900.18
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	9,778.67	9,778.67
7. Total Loans at the Closing of this Reporting Period.....	-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9,778.67	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Suzanne Chun Oakland

Candidate Signature

Date

10/9/00

[Signature]

Treasurer Signature

10-10-00

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals (Other Entities) Non-Candidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	150.00	40751.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	275.00	49,033.69	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	425.00	89,785.05	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	45.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	12,104.27	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-	12,149.27	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	425.00	101,934.32	12
13. Public Funds and Other Receipts.....	9.77	606.95	13
14. Loans.....	-	-	14
15. Total Receipts (Add Lines 12 through 14).....	434.77	102,541.27	15
DISBURSEMENTS			
16. Expenditures.....	421.84	96,900.18	16
17. Loans Repaid or Forgiven.....	-	-	17
18. Unpaid Expenditures Paid or Forgiven.....	-	-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	421.84	96,900.18	19
20. Unpaid Expenditures.....	-		20
21. Total Disbursements (Add Lines 19 and 20).....	421.84	96900.18	21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Suzanne Chun Oakland/Friends for Suzanne Chun Oakland

PAGE 1 OF 1

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
9/11/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Diane Terada 1415 Victoria #207 Honolulu, HI 96822		100.00	225.00
9/11/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Aloha Airlines P.O. Box 30028 Honolulu, HI 96828		100.00	200.00
9/14/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Peter Lewis 3929 Old Pali Rd Honolulu, HI 96817		50.00	20.00
9/14/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HEI CEG 900 Richards St. #210 Honolulu, HI 96813		25.00	125.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

275.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

275.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

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OF

1

Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/10/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's Restaurant Vineyard Blvd Honolulu, HI 96813	Lunch for Children & Youth Day Planning Committee	48.33
9/14/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Flowers by Jr. Lou & "T" 2652 S. King Honolulu, HI 96826	Flowers for sick volunteer	30.16
9/17/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kamehameha Homes 1531 Haka Dr. #502 Honolulu, HI 96817	Donation-Tenant Ass'n Rummage Sale	30.00
9/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Salt Lake Honolulu, HI 96818	Mahalo Party for Volunteers	109.98
9/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tamashiro Market 802 N. King Honolulu, HI 96817	Food for Mahalo Party	159.69
9/23/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hoy Tin Restaurant Liliha St. Honolulu, HI 96817	Food for Mahalo Party	43.68
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

421.84

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

421.84

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:
Suzanne Chun Oakland/ Friends for Suzanne Chun Oakland

ACQUISITION OF ASSETS

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
12/16/99	Comp USA 604 Ala Moana Blvd Honolulu, HI 96813	Cable/Maintenance Compac Presario Computer View Sonic A75s Monitor Hewlett Packard Printer	49.99 549.97 299.99 199.99

All Durable Assets must be reported until all assets have been sold or disposed of accordingly.

**INSTRUCTIONS FOR COMPLETING THE
"ACQUISITION OF DURABLE ASSETS" FORM**

The "Acquisition of Durable Assets" Form is to be used to report the acquisition of durable assets. Generally, non-consumable supplies and equipment, defined by the department of accounting and general services to have a purchase value of at least \$250 and a useful life of twelve months or more, are to be reported in each subsequent reporting period as an asset of the campaign.

A completed "Acquisition of Durable Assets" Form must be filed with every report until the asset has been liquidated. Assets that are purchased or leased must also be reported as an "Expenditure" on Schedule B.

Acquisition Of Durable Assets

Date of Acquisition - Enter the date that the asset was purchased, leased or donated.

Full Name, Street Address, City, State and Zipcode of Vendor or Donor - Enter information for the vendor or donor, whichever is applicable.

Description of Asset - Enter a description of the asset.

Acquisition Cost or Value of Asset - Enter the acquisition cost or value of the asset. The fair market value is to be reported when an asset is donated to the campaign in the form of a nonmonetary contribution. For each subsequent reporting period, the asset should be reported at its initial cost or value.